

Salvation Army, Canada.

o. 18. H ead quarters, 15 Esther Street, Toronto, Can.

TORONTO, ONT., FEBRUARY, 28th 1885.

Mailed for one year for \$1.00.

Price 3 cents.

The Salvation Army.

To the Editor of the Globe:



SOLDIERS ALVATION ARMY WORLD. -0-0-0-

93rd, 34ib.

t there should be one Army; that is m, one people, one family—irrospec-arthly distinctions of wealth, educa Il earthly distinctions of wealth, educa, litionality or race. An Arthy actuated pirit, and moving forward by mease and the particular peoples whom it navo. To accomplish this there must give no one great international centro, Genesal-la-Chief; which scarre would constant the water and the content of the content of the water of the content of co no General-la-Chlef; which centre would necessary for the maintenance of the of The Army as it would be necessary for rection of the universal War.

colon of the outeral War.

saw in out last letter how desirable this
and could not seen to make a colon of the outeral war.

saw in out last letter how desirable this
and encormens advantages. If there were
cere it seems to me it would have a
dous effect on the world. To have a
of people who had forgotten the
sand rivaline astaing out of differ,
in consury and politice and trade and
all occupy one common platform, or
y in spirit and purpose and affection
of armore likely to impress the world in
if the business we have in head than it
be to have a separate Army for every
or, as for as that goes, an independent
for overy town.

lsion and seperation as a rule mean rivalry ontention and pulling one another to imaking the outsiders say. "See how Christians hole one another." We must logother, shoulder to shoulder, and so highest evidence to shoulder, and so highest evidence to men and devis what we rapresent ourselves to be and daughtors of Him whose name e nature la love.

in the state of a mighty help to faith is that deship of a mighty nost, "aiming st me object and arruggling in the same out.
For the Soldiera of the left wing to know

For the Soldies of the left wing to know while the battle going very usech against that hey have the greatest difficulty to half position, to have measured winding that the Soldiero at right wings—aithough far distant—are agreed advantages over the for, that the stands firm; while reinforcements are used to the standard of the standard present them; unable calculated greatly to give the wavefung courage and make rally for more dasperals afforts even before

still plainer words, for the Soldiers of The i passing words, for the Soldars of 1 In n Army in, say China, to be sel upon Government, impoverished by iaminn, in numbers by mutiny, and brought by things combined into a very poor way. them all the time to know that their is in Australia are prespering; that in ultitudes are surrendering to their Mes Her the Blood and Pire banner; that in he as a wave of propperity is rolling over the y, would be greatly hopeful to the faith straightened Army in China, cheer them new efforts, being seatted that if they to deliver themselves from their diffi their comrades would come to their

know that it may be said that the faith of a flar should be in God alone—should not on an arm of flesh; that the power of oval alone should be the mainstay of him sence; but I also know that the cry given rel of old was, "The award of the Lord Gidson!" Also that men in all wars, and divine, are beand to find encourage in the numbers and the nature of the hat are on the other side; that God has to deliver the world by God and man vi. And therefore that the more God is Himself and the more men that results at manifestation the easie; it is for ries of fath. A world-wide Army, a mighty increase of confidence for the more than the world with the confidence for the most the world itself.

an there not be this union in spi a. If people are of one

thing, they may necessarily be one people, and that is just what I plead for in The Salvation

But is not such union as this an impossibility? To say so would be the samu thing as seying the Holy Ghest was mistakee in setting up this beautiful stooder of union setting up this beautiful stooder of union setting a command, the extrying out of which vas impracticable.

But would not this mean the pubordination of one nation to another? There is no subordi-

But would not that nation where the inter-national head-quarters were fixed have like supremacy over other notions? Decidedly not supremacy over other notions? Decinearly not. The United States, as averybody knows, comprise a number of small nations—and not ver? small, either—all hound together in one strong confederation. The seat of the Government of the whole is in the District of Columbia, hut his does not give that "District" any superior-tic over any of the other States and Territories. But the Government must be somewhere, and 'Massibation' was chosen. Lunguage Decine Mashington was chosen, I presume, because conveniently situated for this purpose. Just so, we seek a Federation of all the States of all the world-a Union consecrated to the love of mar and the worship of God. Such as redestation must have a centre and its position would from time to time be determined upon by the needs and circumstances of all converned.

But have not all efforts to form a world-wide Kingdom for the Master (siled? Doubtless they have, to a very great estent, so far, but that is no reason why we should refuse to make

your Sun-jah!

Send in Corps on Halleluja

Sheet is pen fire o We are

Temple. Uxbridge gives Fenelon Falls \$35.80.

iaid down by Jesus Christ and in which the fundamental principles that he taught should be carried out.

But may not some of our comrades object to But may link some of our contrades object to the bare possibility of the property they acquire coming under the power, or being in any shape or form dealt with for the advantage of Salva-tion Army Soldson living elsewhere? Oh, yes, doublies they will. "England for the Englant! "Anstralia for the Australians!" "Anstralia for the Capital." "Anstralla for the Americans I" will be eries opeasionallyperhaps frequently—raised. But these operaps frequently—raised. But these only come from those who do not understathe first principals of Christianity, one of why was expressed by Paul when he said, "Her know and esteem and prefer men as they wer of his own nation or city or kindred, but the with him the narrow walls of kindred or citizer this respect alt men being altho equal in his estimation. He had found out that God had nade of one blood all the nations of the earth His dear Son, and had sent him torth with the spirit of linal loving Son in his breast to teach that in Jesus Christ there is nelliper Jew nor Greek, bend nor treen min one female, but all are onto in Christ Jesus. When this truth of the brother of mean is fully reschared by our Solders, and this spirit of Divine love is fully exdeers, and this part of Divine love is may ex-periented, all this preferring one nation before another because we happen to have been been in it, all this selfish beasting and rivalry will pans away. We shall no longer want to exalt

our nation at the expense of other nations, it make it bigger or grander than them. We shall feel as God feels towards the people of the earth, and shall equally long for the Salva

Wa should be willing out only to What should be witting ool only to ofter our, selves, but if it were necessary we should be willing to offer up our very nation as Juan Christ offered up Himself, if thereby the Salvation of the entire race could be obtained.

tion of the entire race could be obtained.

But, the many other begies, this fear of the
property of one against being, appropriated to
the necessities of another must prove ground-less. The property acquited in a nation avoid
necessarily cominne there, and any occurity
that it might create would be very untility to
be devoted to any other purpose than acquiring
new property in the value country. Anyway,
nothing in this direction could possibly be done,
not mily without the lowing consent of its Soldiers, but the Gowal conserction of thas branch nothing in this direction come possibly be done, not mily without the loving consent of its Sol-diers, but life formal consecration of that branch of The Atmy.

I am afraid I shall have to trouble you mother letter to conclude this thems. portance, is, I am sure, a sufficient, excuse.

Let us make earth as moch like Heaven as we can in this respect, by multiplying the num-ber of loving hearts in it, whose chief care is not to protect their own rights and make other minister to their welfare, but who partake o the spirit of the Master who came not to be ministered unto, but to minister, and left as the en as He loved us

> Yours in the Salvation of unity, WILLIAM BOOTH

A CAMEL BRIGADE.

Major Tucker has started a Camel Corps in India. It would be a good thing if they could get camels in this country. He was thinking that whom they found Gordon, and relieved Khartonn, the Government would have an immence number of camels on heard, and he was thinking of sending up to the Government and asking them to make The Salvation Army the present of a few. (Hallelnjah ii He was going to ask for volunteers for a Camel Corps for India before the meeting was over.

A Salvation Soldier writes that four years ago, whilu working for small pay in a store, the desire came that he would like to own a watch, and so, by petty stealing from the cash drawer, at last he steating from the cash frawer, at hast he managed to get enough to buy one; but last week the Lord showed him the sim he committed, so he went to his old employer, confessed his sin, returned to him his water and then interest on the money for four-years, and then received four-tweets from his comployer.

A Drunkard in the Pulpit.

A Drunkard in the Pripit.

A party of demhards took refuge in a chape of the polity age of the property of the

when they come

giving up

1 Outpost 2

Sta,—In Saturday's issue of your paper you gave a review of the Year Book of the Salvation Apray for 1634 with some strictures thorous. Now, as the Clobe and the Salvation Apray for 1634 with some strictures thorous. Now, as the Clobe and the Salvation of the Salvation Apray from one forwards, impressed with the work of this spiritual organization. And, i.e. the start I make this bold exsertion; that the Salvation Army has done more for God sing the Salvation of men, within the last significant army has done more for God sing the Salvation of men, within the last significant and I the chartes. Protestian and Catholic, part together. I moreover yours, than all the chartes, protestians and the Salvation are such as the salvation of men, within the last significant the Salvation and the Salvation month.

'You nover can tell when the death bell's tolling."

The Captain spotted him, but to took no localise to design and a state and sang and a state and sang and a took in a state and od-here of Gat us they which usage I gally professore preachers who an preachers who inches Salvation Armiv was sympathy with this who went over 3B who wept over; if they rejoice out; if they rejoice out; if through the action respection of all theyes and birch peaceable, hunest; women, but space

In another meeting there sat a young man are of the you...
once to perpare to most he,
premised, but failed. He attended our now,
ing, and shock with conviction. He resisted
the, Spirit and his-aphitical advisers, and
whilst there was a long row as the position
form recking lesus he trembled, but still reissied. He went home, and next moraling
went to work as usual, but by nine wheelers



Ontario, Quebec, New Youndland, Nova Scotia.

Entire Sanetification.

One of the Doctrines to the Salvationia

of Jan. 126th., pays about of our Holiness meeting

erday, morning's Holiness meetin Salvation Army, represented a graive phrase of the Army—name 1 of ontire sanetification. will of God continually in this 18fo. Hu base this deciring Luke I., 14, 15. He further teach second blessing ourses upon him and he in ther fully sanctified. It is claimed that this second sing in as distinct a change as from sin t Army on this important doctri

of heart and life are most observing. It is of heart and life are most observing. It is referenting to see with what trenchant common sense Mr. Both demollishas the idea that a man can be living a two-field life, the one perfectly holy end the other atterty fleshly. The Army people are God's children. They are Christ's people. If the Master were here I am ever Ha would own them and hours-them and set time above me." These holy meetings are are seened or very strong emotion—palledly so to some—from the very estraget ways employed. o induce the members to "give up the last and all; I am dead to the world. I now Christ and Christ alou." The whole minds one of the large-serves of the large-serves or the empirior of a many and female relative to the empirior of a male and female restarday norning was very passiful to be and the many through—and was followed by "and that the presento asing of the "art and the presento asing of the

em-ups have been down oing up. Had a time on be forgotten, souls cry-all over the Hall, one has been trying to take he devil came to Jesua, with him, fourteen souls

The Modern Di. ck Turpin Capture.

In the midnight hours he par well about ad on one occasion stole some get. He In the midnight hours he pa. "Web about, and on one occasion state some grow. It plucked one of them, and strewed the feathers, towards a neighbor's house, which led the heeper to suspect the innocent, and thus himself got free. Many times seeking that which was not his own, he became a pest to the keepers. Sometimes he got caught, and sufficiently have been been been and thank God, was wounded in conscience. God saved his soul. He then said if God would heat his leg he would go to The Salvation Army and do all he could for the Salvation of the lost. God has besied him, and he is now a strong and useful man in The The Captan sported him, but he took no and be is now a strong and useful man in Th

The Victim.

A respectable wenner was first 1-mpted to try drinks. She did so and often, and thus the drink thrist was creased; ahe drank more, and at last elle beaseth its power. She soon became beld and went to the salcon and thus she became a surrible drunhard and a distract to the neighborhood, and a trial to the family. But in a drunkes stoper the was stracted by The Army, drawn to the Barrack; and she the testimostes. Her eyes were opened; she saw har state, and cried for merry. God seved her, and she became once more a comfert to her home. Her husband rejoiced is ber doliverance. Her testimosies in the morting are brilliant. Thank God she is resreced from the devil.

The Bell Continues to Toll.

n a steether -dead | Sinner, beware

A young man sat one night in the meeting ad sang with the commence-

the Hamilton Daily "Sp

A. D. C. EASTWOOD IN THE EAST.

TREMENDOUS OPENING

-OF

ENNISKILLEN BARRACKS.

2 PROM 8.

WHO WINSP

Only a Village and an Outpost. What test things can you expect there? What mes are we going to have, thought we,

Cut through the drifted snow a cutter for eight miles drive. How i we going to get on? thought we as

od dropped us in the snew. Halfelujah ness it will be beautiful after all. and e consoled ourselves anticipating a THECIFINGAM

100 July 12

time. Another turn over and pretty a lot more, and we get to Ennis-killen. Straight to the Danquetting

What a crowd l

You can scarcely push your way up. Tickets please I shouted the rean on guard; no admittance without tickets. After a little difficulty we manage to get through and have

A good tuck in.

The night was terrible, but the Banquel was an indiscribable success, and so was the great demonstration in the new Barracks; building cranumed to the doors quite a struggle to get on the platform, (even for me.

(Glad I was small for once.) We are soon going with a swing. "We'll Fight,"

was the opening seng. When are they going to stop? Over and over again goes the oberus, accompanied by the drums. Both together only

A poor solace for sick headaches.

There were

No Faints.

The engagonent from beginning to ond was a success. What testimonies! Whet results of a few weeks fighting in Enniekillon were produced that night. Enough to make the angels weep tears of joy, and sufficient to make all hall

At any rate such results brought forth should of praise and victory from those

prosent.
After the toatimonies we must tell them how the Army is going.
What surprises, and almost, lastly

Neck or nothing.

We oak for what we want—money to puy for the Barracks. Not many more than 800 people, though the place is pucked. What can you expect from them, Nothing much say some, yes, we can, is the reply, and we gut ou to prove it.

Two from Three.

Here it comes, how much, \$205. (Amen) and how much you, \$10. (Amen) and promises and money keep rolling in nuitil we oxtract \$200 from 800 people.

Glory he to Josus for the wonderfall the control of t

Young Enniskillen.

brethren and sisters, go you and

do likowise.

Ilallolujah I Victory was out: this time. With the roceipt of the Banquet and other denotions we hope the whole amount of Barracks will be

Swept off with a sweep,

ne meeting was over terrible me, you cannot get back to conglit. Must go is the orten early in the

fear, and ter to pre-k to Bow-

.ets.

quet.

m Three,

ide back. J. II. E.

Penitentarra

are if see with class come is mercy a point of inches of fines. I see the point of the point of

Waterford.

This last wood we had eleven precious souls surrender all to King, Jesus. They the third was a large of the third was a large of the third was a large of the deader the devit, and now they are fighting for Jesus. We have had seal good meetings all the week, many singures are being brought to realize their lost condition, and will have to surrender to Josus, or be lost for all eternity.

Cadet Bowe, for Capt. Lewis.

Listowel.

THOWART HE WOULD HAVE SOME FUN.

A man that had not been to shurch for two years thought when the Army came to town be would have some fun. But blees the Lord he got troubled shout his sins and came to sexus to get them washed sway. Halkulpish: he got saved.

Cancil Hunter, and Lieut. Minnie, for Capt. Tesigle.

Bothwell.

Halishigh! we are still marching along here, in spite of all the devil's plans violory is coming, and source beginning to set their need of a Saviour. Glory to God. Saturday night, good meeting, the power of God was felt, and at the oless, two precious souls were outseeking Salvation. Sunday, good meetings all day. At night the Barracks were packed, and etanding room taken up. Many we believe were deeply convicted.

Capt. Smith.

Exeter. A BURNT OFFERING.

While visiting the young convorts, we soon found out that God was working amongst thom. One sister

Gave up three large feathers

as a burnt offering, and put herself on the altar. Another geve her jewelry to God to push on the war, this caused three others to follow suit. In four months fifty

Souls have been saved,

forty-nine of them were in the parade last week. Closed the work with seven in the Fountain. Glory to God! Capt. Outrain, Cadet Lightowler

Brussels.

When we look back and see wint we once were and where we are now, why it seems almost impossible that we are ourselves. We know that its only the power of God that can make a black heart white, and we feel thuskful for so many that have been under white, but there are a let more ye twich are still in darkness. We are believing for the time when not only Brunesle shall be froe hat all Gausde.

Capt. Sharpe and Cadet Thomas

Bracebridge.

All or he to Josus for the wonderful change He lass made in this town, the people are beginning to lock happy now. Some that had almost given up in despair are now rejoicing in the love of Josus. Halbinjah! On Sunday, a wonen phont 70 years of ags steed up and said she thanked the Lord her tolacce was washed sway, she has head as protessor for years. Fire a volley!

We are sweeping ahead. Victory on croy hand. We have started an afternoon prayer meeting and leave no oxenee for the people net getting saved. Closed the day with ten could, and eighteen for the week. Capt. Catheart and Wife, and Cadot Crispin.

Elora.

Hallelijah! wo havo Josus on our side. Sunday morning ninetoon of the Soldiers mot together for knee-drill, while there wo lad a blessed time with the Lord, the power came down and filled us to overflowing. Grand meetings all day. We closed the day with three precious souls. Hallelijah!

Bradford.

The Bradford Corps is going up! and the devils hington is going down! Italibulaih. We have get, the vistory at last; after some hard fighting five procious souls got saved. Last right the Barrasks was packed. Some of our Barrasks was packed. However, the control of t

Riverside.

HE GAVE TWO MEN TWO BOTTLES OF WHISKEY TO UPBET THE MEET-IMAR -- ORANK A KER OF REER CUERY SUNDAY.

and great victory.

So, I. A man who came on Tneaday night, go saved, and said that he had given two men two bottles of whiskey a night or two before, to come and npset the meeting; but the Lord troubled him so that be came and gave God his beart, and now he is happy in Jesus.

No. 2, could hardly think it was him-elf. Instead of having

The Police running after him he is happy in Jesus onjoying a full Sal-

no is mappy in some educying a time bar-vation.

No. 8 said, "You all know what I have been. I need to take a keg of beer home settly been. I need to take a keg of beer home settly some been been and settly and drink it, now I take my money home to buy clothes for my wife and children."

No. 4 is saved now and takes all his money home to his wife instead of taking it to help hose the hotel keeper.

Thirty souls have been saved since last report. Built routing the davil and spoil-ing the plans of bell. Victory over the graveyard.

Gant. Hunt. Carlet Whatshane.

Gant. Hunt. Cadet Whetstone

Brooklin.

He wanted Salvation. ENQUIRED AT THE BOARDING HOUSE-HAD REEM TO A BANCE-A DRUNKARD.

We are helieving for a grand smash in the devils camp here. Sinters can't hold out much longer. Sistarthy, the Lord laid held of one poor drankard that had served the devil for seven years faithfully, he get

Tired of the miserable life

Fired of the miserable life he was leading and found his way to the Hallelight Boarding House; onquired for the Captain, said he was to a dence Friday night, and wanted to get saved. He got something to feed his body, but better far prise Od he got something to feed his coal and work ways rejoicing in the love of semofical Redeumer.

Capt. Grave Hill, Hout. Armstrong, Cadot Yokov.

March on Simcoe.

UE BIGDI AVEO TWO STIFMPS INSTEAD OF HANDS-OUT LEFT IN A SNOW DRIFT.

1t did my heart good to see the number of redeemed shaves who are now rejoicing over their freedom. There was marked attention, everybody, conderfully pleased with the testimonies. One brother in purticular as he rose to give his testimony, displayed two etumps instead of hunds. He said he could thank 60 d for what He had done for him.

He was a poor drunkard . rescued from the power of the devit, and now time was too short for him to praise God for what He had done for him. This man one winter evening

went to a party

went to a party
withsome frieuds, his wife being onced the
company. He had bant a considerable
quantity of lines, and as they were
returning home he stepped aside to feel
another drink; the party thindring he
would catch up to them wont on and loft
line. He was found hest-lineming in a
snow drift covered which snow, with his
hands skieling, but frozen stiff. It was
with greet, difficulty they saved his life,
but Giory be to God it was saved, and
in instead of swilling ret gut

instead of swilling rot gut and damning his own soul and those ohis wife and family, he is shouting the praises of Cod, and, when

he tells of God's love to him it is very lurd on stop him. Praise God forover! We are believing to see the time when a thousand shall be born in a day. May God hesten the time! Stuff Capt. Manton.

Cannington. VICTORY | VICTORY | VICTORY |

Wictory 1 victory 1 victory 1
Where? Why on the Cannington battle field 1 When? On Sunday. Who's fighting there? Why that Salvation Army and the devil's forces. The battle last-of from early merning till hat at hight; the fighting was real hand, but under their leader King Joens the Salvationists fought bravely all day, and Cl 7 yt i Ged 1 they got the victory, (as they always do.) On looking over the field we fined five killed and a fei more wounded. On leaving the field we cannot know some su budy wounded that he easild not leave the field but then and there surreculæred to the King, making six for the day. Seven for the week. Halledujahi I Fire a volley!

Gadet Tom for Cogs. Mew.

Richmond Street.

OOR DRUNKANDS - FASH ONABLE YOUR LABLES - TWELVE SINDOWND REBELS - DRINKING AT THE SAME FOUNTAIN.

The past week victory has been nurs. Janu lifted still draws the crowd. Praise Godl wonderful eases; some poor drank-ards, some very fashronable young ladies, and some who have Tries to get our people and crowds

y inventing all kinds of amuseus

Never yet lisped a Prayer, re now learning to talk to our God and Father in a plain way. Hallelujah! Yesterday Brarr Carr. Express, p.o., from England, spont his first Sunday with us, and God did indeed wor!

Calvary's Bleeding Christ as the aimers only friend and the saints only glory, was in the midst to save and sanctify everyone who would let Him. Glory no to Josus! Trelve sin bound rebels came out and professed to have surroudered to King Josus.

Capt. Gilroy, Lieut. Lengtry,

Mentreal.

A POOR DRUNKARD WAMDERED IN. TWENTY-ONE VOLUNTEERS. FORTY-TWO EYER DRIED.

Sunday was a grand day. At kneedrill a poor drunkard wandered in, gave his heart to God, at the next meeting told of God's wonderful power to save Afternoon, baving only one hall we divided our forces and had our first openair in Montreal, where amid

Showers of ice and snow,

our comrades, some of them only a few days old, stood bravely and told how Jesus had saved them. Night was the crowning time, twenty-one voluteared out and cried for merry, and just like Jesus Ho dried their tears, forgave the past, and eant them on their way rejoicng. Hallelujah! Capt. Lewis, Lieut. Low, Cadet Yerex.

ALL ON BOARD.

Comfortably seated in the train.

"Salvation Army!" shnuts one in derision as he looks on the Uniform "Crank!" says another. A gestle-man gets in train at next station and comes and eite in the next seat to me. "Well my Brother" says our friend.

"How is the Army going on p"

OIP"
"Splendid sir, Thank you," "Well," says our friend, "I have great reason to thank God that ever the Army came to Whithy. Since them I have given God my beart, and given up drinking and ebewing tobacco. We owe our Salvation to the Army meder God; too bless the Army!" Thank God we are marching nn to war!

Biaff-Capt. Manto

Cobourg.

We can praise God for victory! We procious sou ician and get

Cured of the leprosy of gir, and now they are setting for Jesus. The people a milling to yield, hot they weget at it was not in the Salvation Armer. God help, them. They will have to be in hearen with us if they get there. We hope to see them start soon. Capt. Scott, Gadet's Dawson and Inw. lings.

Chatham.

COULDN'T COME IN TOWN AND GO BACK

Hallolujah! the Holy Ghoa is still working on the hearts of the people here. Friday night's Holiness meeting was a time of power.

The Tobacco Devil suffered severely

Sunday was a day of victory; four ont for full Salvation. Afternoon free and easy, One who walk offictmoon free and easy, One who walked six miles to the meeting told as how lappy he was. At one tight locotildn't come in town and go lagic sober. Others gave similar testinosis; more soul at the close. Night meshing grand; as one ofter another spoke of the hour when

Books would be oppred and overy man judged scenning to his works, conviction took hold of ne people. Five surroudered. Halled jab. Ten couls for the week.

Capt. South Cadet Hine

One breiter says in none looks like nature people's. It used to be real from the people's from the people's from the people's from the people of the people

WHITBY FOR JESUS.

Y oung people, to keep them

F rom coming to our meetings.

R cobbed him of four this week, they are now fighting for

& unday good all day; at night we we

Capt. Obert, Cadets Pearce and Ho

BATH—(Kingston Outpost.)

U nited in one consent for precious scals. One expitued.

Soldiers all on fire. Thirty testified in thirty minutes.

We are still on the go up t and the Lord is blessing nur souls and helping us. Though we do not see as many coming out as we would wish, we mean to push on with the help of God, and do what our blessed Market directs us.

CREEMORE - (Collingwood Out

Barracks was jammed full

Barracks was jammed full of attainty histories, and before the meeting was over some of the people began to see the kind of a master they were swring. Some of the devil's agents turned outsto try and draw the crowd, but thank God they got mietaken.

Although the davil trys to hinder us, Still we onward go; And in the name of Josus, Although the name of Josus, Although the name of Josus,

Meetings grand all day Sunday. Sol-diers getting fired up and going in for God and souls.

Thamesville.

d Pan for a Dru Thank God! victory is ours! Five more precious souls have deserted the ranks of sin and Satan, and have come over on the Lord'e eide. Thursday night we turned ont with a bread pan for a drum, and thank God Ho ured it, for

ROUND ABOUT W hen we go out to let people in LONDON & PALMERSTON H ow the devil hates us and trys in every way to put us down. He DIVISIONS.

> PARE AND DIRTY DYSHES - BIG FIRM LAMBER-OR CAUGHT IN SME MIGHT—BRAWILLA ROOM MEET-INC-QUITE A SIZE FOR

J esus, and trying to win others to serv Him too. wary night great and powerful mect-READ. READ. READ

I spent Saturday and Sunday at

We had credibnt meetings, the Soldiers were well fired up, giving their testiman ies studyll to the point. One sixet told how that she sought for Salvation a long time in her own way, but at lest whilst waiting in the kitchen among the pix and pan and dirty diabes, ohe full at the Savour's feet and found refrete peece. Joined the Commissioner and A.D.C.

THOODSTOCK

where they were colebrating their anni-versary; we had a grand march in the snow, fire drums going at full swing. Glorious time inside closed with one

PALMERSTON.

Found them right in the midst of the experience meeting, had a few words and pulled in the net and landed two fine fish.

WALKERTON.

This Corps has only just Intoly been opened, and this people are holding back to see if we mean husiness, and our Officers are watched like act watches a mouse, but by whet we saw that night there will very soon he a hig smash in the ranks of the enony. I had the privilege of having a turn in the open air with the

was the next step. Arrangements had been made for holding a drawing room hotiness meeting at the residence of our kind friend Mr. Richard Irvine, on account of the hall being used for a temperance meeting. I can before the time for commoneing had arrived, the p

fast

Another week has just gone into ernity with all its trials and hard fighteternity with all its trials and naru ngu-ing, and Mondey morning finds us still saved, Glory to Jesus. The language of

Oh that the world might tasto and see The riches of His grace. The arms of love that compassed me Would all mankind embrace.

Last night I bade farowell to the dear people of Thamesville, but felt assured that wherever He leads He will go with

Gananoque.

HANDS FILLED WITH UNCLEARED THINGS -IN THE STIVE FOR JESUSBAKE -TWENTYTHREE SOULS LOR-THE WEEK.

Hallchuis! Jesus sweetly saves. Sunday usering Holiness meeting good, and as a talked of the idols of the heart histering God's working there.

The Dbacco idol was laid on the altar

hy may of the Soldiem, and as we rose from our knees our hands where filled with malean things, and we rejoiced to has the historiesed privilege of putting it inche stove for Jesus sake. Thank God for clean mouths as woll as clean huerta, frechean mouths as woll as clean huerta,

Brampton. ELDOK O'T FOR SOME REAL BOOMERS.

Hallehijah I we shall gain the victory!
After receiving orders to proceed to this part of the field, we was willing to obey, as we had many times sung from the heart, "where the leads me! Tell follow."
Wo find it is a reality to sing it from the heart. Anywhere thank God we are here and we have stormed the forts of darkness and taken.

Two Prisoners already,

Lord save Brampton! You will read some booming reports from this quarter. Cept. Winterland, Cadet Jones

FELL MANNE AMOUNTS THE POTS AND O f course he does not succeed, we have

ITE ARE.

Q.

ST. THOMAS.

STRATFORD

corps which I found rejoicing ever twenty-five souls captured in one_uight. CLINTON

People were coming thick and

and it put our kind friend and his wife to their wits end to try and find rome for all that came. It would be an utter impossibility to try and describe that meeting, but we felt all through that God was present. The Soldiers end a lot of the Circlisians turned out to give our courodes a Hallolujal send off to Godoriel where arrangements had been made for the organize. There well a

Liout. Metharell, Cadet Scott. Harried and Fifty in he ranks and it scenned as though all the town were out on the streets to witness the sight. Here comes the train, a slake of the hand and a few hearty voltops and soon we are speeding along to GODERICH.

Arrived safe, patched our tents for the night. "What a stormy morning" was the first words lint greefed our ears the next day, and stormy it was too but what doos it matter, are we not Soldiers! 10.80 finds us in the open sir rothroad by about a dozen Olimon Soldiers. We had good mostlings considering the most of the considering the storm of the Control of the Con

LISTOWELL

where we had a beautiful meeting with

DRAYTON was the next on the list. When we got to the Hall from the open air, we found the place packed to the doors; when is squeeze it was to get to the platform, but at last it is accomplished and we start the meeting. The heat was so intend that

People were fainting all round

and they had to break some of the win-dows to let the fresh site in. We could not take up the collection inside for the crowd, so the Cadet had to

Jump out of the window and thus get to the downthow
and thus get to the down with the collecting plote as the folks loft. Thus is guide
to be a real Blood and Fire Corps, it is
only just four wooks old unit is alteely
quite o size for its age. Go should Capt
florn, stile to it and you will soon have
a new Barracks to meet in. Keep believing a second of the control of th

is going ahead. I apont Wednesda) night at this corps, the drill shod wat filted with a nice audience, and alto-gether we had a real good tim .

Capt. Ludgate for Staff Capt. Woolley D. O.

OUR FLAG.

es, we are marching on; nut some of our code say, "Well, but could you not march that I want to the same of the sa

we have one.

a very measure to direct the procession,

ig the Plag when the leader who is often
to woman—(a voice "God Liaes thom?")

best to hair or to march. All armise
beamers, sad we are as nAMY? we grow

on, and then we found it on, and called
two one. Every Sodies of this Army is
dit to carry the standard of the Gross

very part of the worfs, an far as be base
tantly. One moth in "Tax words would roa

stantly. One moth in "Tax words would roa

told

D.C

and fine

this folding up the Fingl is not cheem to present any worldly policy or glory. We are up and ignore at the fashion, respecta-bility, wealth, and position of this world on spoos to go down and rescue such as were and or you. This Fingl is amblematical in soes us as of you. This Fing is ambiemation a of you. This Fing is ambiemation. The crimion represents the practical Blood by which we were all redeemed him is God's choosen emblem of purity both light and host, th and the life of men; and the, "Bi

photo:

Fig. 1 in Fig. 1 can be sufficient only

faithful Soldiers in order to win the
on for His inheritance, and the uttermost
of the earth for his possession. If Chriswhy not? On the day of Peniccos 3,000 were on in a few hour. What a sell it has made come we have had 3,000 in the Rhondda Malloy in a few weeks but on the heday of Penicst II was in a few hours. Whon the Holy hout has fair judy, and is allowed to use most advormen us he likes, what are hours or weeks Him? If God works, what does it signify hout the instruments? Why did not tho turch is sure hour four that part action of the penicstant of the first marrial to preach His Googal to every restarter, of following the tactics of the great Aposti-of-certiller. All things to all meet that the Gentiles. "All things to all men that the

She left her first simplicity, got entangles

Mey God bulp us to be FAITHFUL! May help every one who belongs to this Army, it especially its Officers, to be "faithful even into death?". Sometimes Suldters are faithful nto trial, till hard marching, privations, short etions, cold, hunger, and deals stare thom in to face, then they strike their colors and esert. What does England say about such toldiers? And what will God say to those who coort His cause whos iribulation comes lidiers of this Army on must be faithfu to death, and then your Klag will give you

Ah. to be felthful unto death means a goo Ab, to be feithful outo death means e good for. It means to be faithful when friends formate us and flee," when "no musu alanda by an," "In pecils amongst false bretharn," "In write by land and by sea," when "suffering sunger," as well as when we abound. "Through AVII. as well as good report," when mean present and slander us, and amilto us with the nithful as Pilate's bar, before magnirates and lers, and before mote of bullles and hack-ards. Faithful to conselence, te principals, men, and to God. Oh, that every one of us may faithfully follow our Lord right on to dark thromane's garden, sweating under the sense

at we must be failful through Gethaemann, to no to the Cross. The Cross between two res. Wo cannot get further than blatt but, Him, we car get as far. I know that you rivibers and slaters, Officers in this Army, trials and hardships, and corrows and licits which nobody knows anything about your Great Capitals in Heaven, but Has

The Flag is also an emblem of VICTORY!

victory, he may believe in victory, he may ngai ever so valuately for victory, but he is sever sow. But in this war of ours victory is seru: WE SHALL WIN. The Lord of House is with us, the God of Jacob is our shield. (Shouts of "Glory!" all over the building.) Ha is with as, the God of Jacob is our shield. (Shouts of "Gay") "all over the building.) He will put the crown on our heads with His own hand. His blessed lips will pressures the "West does, good and syraryour, sevenus." Only be faithful to the canson's mouth or to the martyr's block, only stand to your colors, and hold aloft the Grees, and victory is yours, and

everlasing sacown. But by what power is this victory going to be achieved? BY FIRE! The Holy Chart Fire is the sacot potent force in paters. Electricity light. beat—all are fire, Everything must give way before fire. "Some trust in charlots and some in horses." but our trust is in the living Fire—the Holy Chost—to burn up our essentias inside, and melt down or frighten avery our secencies equide. This Fire of the Stoil; can transform us as it did Feter, and away our escenses estades. This Fire of the Spirit can transform us as it did Peter, and make us not only held enough to fight for our Lord, but enthusiastic enough to be crucified for Him. This Fire can penetrate that the thickest, blackest, and hardest of the ranks of thickest, blackest, and hardest of the reals of the enemy. It can neal their helicates of steel, and branch their breattylates of adeals, and branch their breattylates of adeals, and branch their breattylates of adeals. When our Officers, crowned with this Fire, charge on them, they are more disconsilted than Plancohis hosts when the waters breaks on them, The cry and how for angular hot angular hotse. Out of the belly of hell they cry alond, "God be more/ful" to me a sinner!" It bey are soultien like persecuting Starl on his way ty Damaseus, and lo they are changed into Pauls before we recognize them. This Fire tankes even the devil run; "Full I know, and Jesos I know," said has to soom would-be-executive, The who are yet. You have not got the Fire."

Ob. brothern and fritter, all we want is

on here and got me First.

Oh, brotherm and elsters, all we want is snough of this Fire and whola towns shall shake at our approach, and all hell be affected at our advance. True, we have got a mighty case, but we have got a mighty case, but we have got a mighty core.

There is plenty of it, there is no sin; "we are not armamistrated in Him," we may have as much as we want. Oh, take it ie, let ell g as much as we want. Oh, take it is, let all go that occupies the room which it might fill in your souls, and toke your fill and charge of your souns, and toke your mit and enarge of or the houst of holl, and see whether they will not mm or flee. The time has come for Fire. All titler agents have been tried. I stellert, learning, fine buildings, wealth, respectability, numbers. The great mas and the mighty men and the learned men have all tried to

Stirling.

Bless God we wit through Jesus who teaches us to keep humble and submis-sive to His will in all things.

Good lambs properly attended

make good shoop, but goats we dont want on the Salvation Army platform, we want these who will stand at God's right hand at the judgement day. Lord send them I six souls for the week

Capt. Wright

Orono.

At night our hall was packed, and as Brother Clark farowelled for another part of the field we all consecrated our-selves since to Josus, and ure more de-termined than over to fight until we dio. Oruno for Jesus!

Capt. Dimedalo Cadets Ogilvie and Findley

Tilsonburg.

The biggost clip in the Town.

These that we have been bodding up to flod in prayer have yielded. Two on Saturday might flow of the saturday might flow were three others, and to highly they were upon the platform and told to the crewd that Gold had paraloused all their sins; we realized the presence of the blesses Master. One young woman gave up all to follow Him, making six for the week; others are troubled about their souls. Lord trouble thou more.

Case, Carry Made Hichardson.

ble them more. Capt. Carry Cadet Richardson

Dresden.

A REAL DEVIL DEFEATING TIME.

This past week has been one of re-joicing. The devil has

Lost some of his big guns, we are believing for a lot more of them Thursday night five cause and get their sine pardoned.

Sunday, sinners shouting

for pardon, sad Soldiers shouting and socking for more of God, five came out to give up everything for Jesus. We closed this week with eleven souls in the Fountain.

Belleville.

Hallelujah 1 the devil defeated again Sunday morning Holiness meeting was a time of great Power.

Twenty-one out for the Blessing

Great bombardment on Markat Sguare, Praise the Lord! we rejoiced in seeing two saved. At the close of our evening meeting we rejoiced to see fire more kill-cd, making a total of seven for the day. The Boldiers of Belleville mean licking the deril ...

rottowing is the results of the bom-bardment of the salcons with War Cry's by the Cedets.—(Everybody send along, Eo.)

No. 1. Might as well have one !

No. 2. Come in girls, come in and shu

No. 8. Have yen got the Globel Obl I see it is the War Cry. Don't want

No. 4. Playing billiards, took one, put it in his companions pocket.

No. 5. Not help yourselves young ladie to z glass of gin.

No. 6. Not we have war enough in sere and on the streets also.

No. 7. What is it? New Cr. How much? Three cents. Took one. 2h l do you belong to the gang that walks a pl do down the streets? Yes! Won't have it than! Three it on the floor. The devil overshot his mark that time and lost three

Capt. Phillips, Cadets Beall and Hastley

Ridgetown.

Couldn't lay in Bed.—Got behind the

We commonced this week with the determination that it should be the bost we ever spent' so on Monday we all got Down

before God and asked bim for the power to make it so. Glory to His name! He has done as we asked. Wednesdey God came down in great power.

the close of the meeting four precious souls cume out, who testified that God had saved them. At

The
The
The breaklast on Sunday morning God did indeed feed our annis. One brother told
how he had only missed one broakfast in a year, and then he could not lay in had,
(where the levil wanted him), but he had to get up and go to the back of u stock.
The

Saviour's

table was spread there and be not u good supply. At the Holiness meeting we all got low at the Musior's

Feet.

Glory to God I was the cry, as we saw two precione souls weeping their way to

DORCHESTER - (London Enst Outpost.)

Praise (ich for vactor) I Bunday, Holiners meeting grant); Hall fall at night; deep conviction, and praise Gol forms and who wept her way to Calvary. The people here are way respectable, but praise God we mean to sound the altern to dying senile who Jesse hield and alled His blood to save. Praise God I the victory shall be ours, for we fight in the strength of our King.

CEDAR DALE-(Oslinwa Outpost.)

We had a march in the snow, and while we were on our knees the Hely Ghost filled our soils. One sinuer came to Jesus for parden, "Two saved for the week. Expending great thinge to happen here.

AVENING-(Collingwood Outpost.)

The people in this village seem to have hearts like flint, but we are believing for a hig smash; deep conviction every meet-ing; two souls for the week. Hallelujah!

FLORENCE-(ThamasvilleOutpost.)

We felt happy to have the pleasure of being with our dear contrades in Flotonec Saturday and part of Sunday. We had a good time; Soldiers spolo well, and we felt it hard to part with them. Ood bless thom!

We are marching through Immanuel'o

ground,
And soon shall hear the trumpet sound,
And then we shall with Jesus reign,
And nover, never part again.

GOOD WOOD—(Uxbridge Outpost.)

Praise Gnd forever! We are gotting the viotory ever the devit in Goodwood. As we told them of the dying love of Lous, some of them were aimest per-suaded to volunteer for God, but the devil is always result to tell a person that another time will do. We will etill trust in the Lord and believe to see many saved

Drayton.

Praise God for Salvation that enables as to fight when the devil rages. This most week we have proved seems car us to fight when the doril rages. This past week we have proved seems can save and does. Tuesday night Staff Officer Capt. Ludgate was with us and did us good service. One brother eaid this Belavision was the best thing he ever lad. Glory to Jeeus for Soldiers who are willing to face the devil and fight for Jeeus. We closed the weak with ax in the fountain.

Cadet Holden for Capt. Horn

Paria

The fighting seems hard; the very devil himself was in possession of the people's hearts. Thank God! what souls we have got, preach and

Do all they can for Jesus,

We know our labor a laid not be in wain for the Lord. Weeping all over the place. The copy of the sincers here in it would like to be aved but I am afraid that I shall not keep." Lord send the couling Power! Glosed the week with two practimes could for King Jorna. God help us to have more faith. Amen.

Capt. Churchill, Cadets Dempster and

WARDSVILLE - (Newbury Out

Glory Hallelnish I The peet, week has been a week of laard fighting. The daril put us out of the Torm Hall, but praise the Lord there are some good people hore who opened their doors and we were giadly received and, had a powerful time. On Sunday, Soldern all on Fire. The Lioux, was down on Tue-slay and Lind good meetings. We mean Warlsville for Jesus.

SEAFORTH.

He cannot dwell in a tebacco be-Hallelajuht We can truly say we are

We mean

Seaforth for Jesus. On Friday night we had a wonderful Holy Gheat heart scarching time, we promised God not

to

rest till we pulled down the strongholds of Satan. We don't intend to give the devil any quarter bal go right in and llick

him. Some that had professed to be serving the Lord for 26 years, and had used tobacco for 33 years were showed plainly that

Saviour could not dwell in a tobacco box Our Soldiers are determined to serve the Lord with a clean month as well as a clean heart. The old

devil

was and whon lo saw them give their botics as well as their souls to the Lord We would up the week with two in the fountain. Caslet Happy Jim for Capt. Summer

THETFORD-(Forest Outpost.)

Well1 we are licking the devil on very lund. Grand meetings all the week; the Lord is working unong the people might-ily, and three bid farewell to the devil, and enliked under the Blood stained ban-ner of Christ.

.Dundas.

HE COULD STAND IT NO LONGER - HAD LAUGHED AND SCOFFED BUT BUT COD TAUCHED HIS HEAST.

We went on the battle field leaded with mountion, and as we fired the gospel

The Devil got real mad,

The Devil got real mad, but we were real grait and happy to know that God is giving as the victory. Glory Italichjah! We shall win the fight in the strongth of our King. We had a grand. Italineas meeting, over Soldier went in far more of God. In the afterneou as we were going into the prayer needing, over the soldier of the soldier of

Capt. Crosby, Cadets Blackwall and Smills.

Owen Sound. STILL ALIVE! LICKING THE DEVILE

This now been a week of hard fighting but wenderful victory. Sunday after nean alon we pulked in the not, 3 souls were everylt, 2 more at night. This is why we fight for Jesus.

SONGS.

(Original for the West Com.)

Fight the Foe.

By Captain Loudy.

-" Wait till the slouds roll by: Jesus my own dear Saviour,
I've wandered far from Thee,
Although my sins were as searle
Thon freely pardoned me.
And now Pre come to These my
Courage I'll and me'er sigh
For any worldly pleasures,
For Thon only estimate.

Онов

Fight for the fee draws nigh Soldi Fight for the fee must die; Wo'll than have a hallshigh meet In that beentiful land on high.

Joses Thou blessed Saviour My sine at Thy foce I've laid. And now I'm ready for Heaven When I'm celled from this earth away But while down here I still remain Thy will I mean to do,
I'll fight for Thee both night and day,
And Thou wilt seems through.

Jems my own dear Saviour,
I'm going to dwell above;
Singing with the angels ever,
In the land where all is love.
Oh I how my heart swells with glace

ness
When I think of the joy there will be
When I see Thee, O loving Jesus,
Who on Calvary died for me.

Pressing Upward to Glory.

er s. w. enuncema (Clinton Boldier.)

Tune-" I'm Going Home to Jesus." Ynn.— 'Fis Cong Hows to Jenu.' We thank Thee, Lord Jenus, for what Thou best done, For the way Thou art leading Thine own Arnay on; And we pray Thee, our Saviour, to still keep us right, and the day receives scale from darkness to light.

Chorns

For we're pressing on to glory, pressing on to glory,
We're going to the home that's prepared for us on high;
We're pressing on to glory, pressing on to glory,
And we'll acet beyond the river by and by.

We pray Theo, dear Saviour to keep us true to Thee, And make us just Soldiers that Thou would'st have us be, Not raw clad million, but regulars true, Anything for Josus, over willing to do.

Oh send us more power down here from on high, And make us all willing for Thee, if need to die; Dear Lord keep us trueting for ever in

Dear Lord keep us trueting
Thee,
An we know that before us the devil shall fiee.

Damnation or Salvation.

BY MAJOR LAWLEY.

Tune-" Come, brothern, dear," Come caroless, prayerloss dying crowds Just think one moment whither bound Soon this short life will end. Your dying hour is drawing near, Before God's bar you must appear Th hear the word "Depart"

Then to the left of God you'll go,
To share the withering winds of woe,
Eternal, starless night.
The wrath of God will o'er thee roll,
blowls will thear thy sinking son!—
Yun'll be for over lest!

Backshiding coul, a word to thee— You're nailed your Savienr to the tree, Like Judas, sold your Christ! An awful fate for such awaits, No hope, no light within the gate— Oh what an awful held!

They shrief, they cry, they tear their Their soule are lost, its all despair, Toesed on a sea of fire. All, all is lost hark bitter wails, Ascend the gulf where wretches quail, They writte in fery fisance.

They nailed His hands and spiked His

foot;
They pierced His side, His back they beat;
His brow was wet with Illood. Than hear the dying Saviour ery—
"Forgive them, Father, ere they die!
Was Jesus' dying prayer.

Bedeemed are all since Jesua died; Look at His rivon, bleeding eide, And claim Him thine just now. Morey and Blood like rivers flow To wash the vilest white se mow, And make them heirs of Heaven.

At NORWICH a sister mid that sine also had got Balvation she could serve Jesus anywhere oven at the washing.

the L-rd of Life and Glory, angels. Ionis on with intense tion. And if to-day the Almight to commission one of the angels had to commission one of the angels had to to commission one of the angels had to to the the new and the women who are laboring with the purest motives for the etcanal intenses of their follow meanmidst the greatest opposition and the crudest mirrepresentation—the angelse one, passing by the far famed Spurgeons of Europe, and the Talmage of Amorica, would go to the ranks of the Salvation Army, and finding a Judge Tecker, who gave up his judgeship with 48,000 per annum, to go to India, to undergo imprisonment and privation, and a Catherine Booth; imprisoned in Switzerland for presoluting Christ. And the holy and the grifted Mande S. Clantesworth, who turned the lack on the Corni of St. James and volici through its strocks till her way life was in danger. These with others would be reported in the Palace of Angels of God as the persons whose un compensated and unapplended labors merrited some token of heavern approval. But surely the God of Hosts in with then and the rhout of King is in their camp.

St. John, N. B., Feb. 44b, 1885.

Grand times at OMEMEE. Peniton Grand times at our consistency. One after another thanked God for the Army which has been the meens of making men of poor miserable drunken wrecks of

which use conof poor miserable drunsen a...

They got the devil in a "fix" one night
at ORILLIA. The Soldiers who were
sostered about in all directions, popped
up and fired right and left, to the curprise of those who thought the Army had
"one down to "only seven on the plat-

They announced a sword fight at WYOMING which caused great excite-meet. The people wanted to see the words but they felt them before they saw them.

swords but they felt them before they saw them.

A brother tells us that when the Army same along, he was beed over beles in dobt hat some after they same, he got caved and went and sottled up all accounts which the dot and new he accounts which the dot and new he accounts which the tells and new he need to be a second to the new without a quester in his pecket, Another brother eath he believed that if we went in with a more cernest spirit that we should win a great deal better and that he for one intends to de so.

At SIMCOR lappy coppe unesting, many testified to the blessings received since the Army cause. Demokration have been turned into happy and praying once, and ones that were once cloudy are new bright and joyous.

Lavorus souts farewelled to see and the dealth of the second have been turned into happy and praying once, and ones that were once cloudy are new bright and joyous.

Lavorus souts farewelled to see and the dealth of the second has been the best before the respective and believe the first him and forgree all.

shock bunds with him and forgave all.

A man it POREST before he was saved said be could not come to the Barrneles without hoing drunk, was often put out of the meetings, but at least get caught in the goopel not. Ho says for monthe he was in hed and drunk nearly all the time, and usent to like liquor es much that if he was on one side of hell and a glass of brandy out the other, he would have missed the liquor. God has taken all the desire ways from him.

A Staff-Captain described a Barnoks in which he had led the meetings on a recent Standay as follows:—"It was not door to a shaughter house, and close the standard of the standard stan

Barracks Wanted.

We are still in want of more Barrack accommodation all over the Dominion, in every form and village. Have you have been been and village they are the sould keep as sharp look-new for buildings likely to end, each or old churcher, rinting vinta, much halts, theatree, circuits, motively, or warn-houses, and smmodatedly on hearing of such framework to write at more, with vary information which can be get to make the demonstration.

The Commissioner, Property Department 228 Quoen Bireet West. Toronto: 0 How many War Crysincrease for you this week. Come along! Quick March!

Capt. Leidy and Lieut. Metheral go to Michigan.

Capts. Thomas, Wills and Owens have arrived from England

Capts. Cook and Cal-houn, Lieuts. Gratton, Turner and Mathews are sick. Pray for them.

Officers! Eyes Front!

No All-Right's of Prayer to be arranged for without first having the consent of the Commissioner.



COMING EVENTS.

The Commissioner WILL PRESENT COLOURS TO

Meaford, Monday, March 2nd. Collingwood, Tuesday, March 3rd. Newmarket, Plinraday, March 5tb. Riverside, Wednesday, March 4th. BANQUETS AT

Stratford on the 2nd March.

COMPETITION LIST.

For WAR GRY No. 17.

HEAG-QUARTERS,..... 1480

TORONTO DIVISION.				
Richmond St.	1000	! Norwich		
Inmilton	1000	Galt		
orkville	450	Paris		
1. Catherines	440	Lippincote		
Brantford	350			
Susiph	350	Burlington		
Brampton .	250	Parkdate		
(ivarside	250	Hegersville		
Dakvlilo	250	Waterford		
Velland	200	Preston		

Total, Toronto Div 6,700. KINGSTON DIVISION.

		nadating O.Q
ingston ingston ingston indssy ownseville shawa ort Petry obourg anauoque rono ort Hope	1000 700 500 500 400 300 200 200 200 200	Picton Whitby Uxhridgo Trenton Napaneo Brooklyn Pickering Carollagior Stiring Stouffville Battl Mt. Albert

Total, Kingston Div. 6,100 LONDON DIVISION.

WILTH-URDI. WOOTIEY, A.D.C				
Longion Chatham St. Thomas Woodslock Ingersoil Bothwell Strathroy Tilsonburg Wallaceburg	400 400 300 300 300 250 250 225 200 150	Dresden Thamesvilk Ridgetown Petrolia London Ras Foress Exeter Nowbury Alvingaton Lucan		
Straturoy Tilsophury	225	Nowbury Alvingator		

Total, Loodon Div. 4,200

BARRIE DIVISION.				
Sartin Orillia Owen Sound Collingwood Nayner Broud	300 375 250 200	Newmarket Meaford Bracobridgo Gravenhurst Aurora Bradford		

Total, Barrio Div. 2,675 PALMERSTON DIVISION.

250 | Elora 250 | Drayton 200 | Walkerto 200 | Chaton 20 | Brassels 200 | Wiarton

Potal, Palmoraton Div. 2,350

Total.....23,440.

The "WaR" CRT" Edited and Published b

FRAD QUALTERS, 11 Raymen Street, Tomorto, Ont. Pauxing Ovyici, 42 Bichmond St. W., Toronto.



Great Presentation

COLORS.

night of the 11th, a hearty grip of handa a royal welcome and we are quite at home. Thursday, off with COMMIS-SIONER to

Bracebridge.

Bracebridge.

Soon the iron horse is driving us along at a tapid rate, and we lead in Graven-hurst, then for a sleigh ride through the landwords and we are lancic rather late than vever) and find a versely and top the late than vever) and find a versely, but Gapt. Catheast and his wife have been made instrumented in winning a platform full of real Blood and Fire Soldiers, we listened to some testimonies that made our very hearts dance, then a wer memory or two from Gapt. Cathoun (Glory Ton) Robinson, Ball, and the A.D.C., then the colors we love so well wore brought out explained and presented to the Corps who promised to be true and fight beneath them till death. Upourly the next morning and off to

Gravenhurst,

disturbed everybody in the town by our ainging, get to Officers quarters in time for rations, then some husiness, and time has arrived for the march, everybody enjoyed to the beautiful and the time has a control of time rations, then some business, and time has arrived for the march, everybody cujeyed it. We bad innestered a brase hand (ond with the drams ond 60 lusty threats singing loudly all hands were theroughly aroused, got inside after a bit of squeeinge, ch, what a jum it was. Meeting went with swing, bright, sharp, Heaven on earth, shots were tired, colors were presented amid rettling volleys, and two souls sought the Saviour. Comrades, be true to your promises and you shall win. Sunday, ny first in the Dominion, I spent at

Toronto I.

Toronto I.

In the Holiness meetings God came very near, hearts were touched, a Holy Ghost fiame swept over us, 501 sought cleansing. Afternoon, a tromendous march, brass hand leading us along brilliantly; wounded, hongin hearts followed as along the route. Inside suggestions a stated off with the suggestions and the sum of the ing along to

Oshawa,

Oshawa,
oaught all hands marching; we soon
joined them, then marched and conn
tar-marched, draws beating, benris
denoing, Solidore sixging, seints rojoicing, taitives remning hither and
thither struck with astonichment;
then into the Town Hall. Soon it is
crammed in very corner, and into
the interesting hattle we go, no waiting for volleys, no stoppege through
lack of testimony, evryhody wis on
thre; God the Holy Ghost fell on us to
such an extent that some reuched the
third Heaven; Soldiers and Officer
stood up and in the name of God and
our presious General received their
Colore from the bands of the Commisioner who in bearing words asked
them to be true; everyhody said, we
will! Evorybody preach it hy aftor
ilfe. Tuesday we are seiling forth
on

. Uxbridge.

Splendid march, hard hitting in the open air, Inside a Holy Ghost time; presented Colors, every heart promised feithnliness, and on Wednesday we'ro steaming along to

Pickering.

Every sonl wondering about these mysterious Colors; however we soon settle into the Color presentation and with God had a glorious time, and look forward to our next visit expecting, to see amblers of the boys won for Him. Thursday away to

Fencion Falls,

one of Lindsay's Outposts. A burn-ing flams rested on us, everybody epoks pointedly, and all men well nigh gazed on in amezement. Nine fought their way to the Saviour's feet. Glory be to God!

Now then comrades all over the Dominion, rally round your Colors well, cling only to the Cross, know only Jesus, and with the Blood and Fire march on to conquer the world

Yours for Sonle and Eternity. STAVF-CAPT. WILL EADIS, A.D.O.

MIRACLES OF FAITH HEALING.

Major Pearson's Stories of Faith

Onves wronght by the Great Physician in the 19th

W___L__a sawyer by trade, has

Epileptic Hysteria

which gradually became worse, until at last he was obliged to give up work, and put himself under the care of a doctor. This was about six months since, still he got worse, all the medicine seemed to laws no effect on him, except to make him sleep and wake up like a madman.

lawe no essect on mm, except to mase limited and wake up like a madman. Another physician was called in, and, after a consoliation, he was pronounced incurable, and totally until to work at his trade spain. As a last resource it was agreed to put a setten in his neck; whon the doctor ceme to de this, he posted himself up in bed, and invited eithor of the breakings present to loud him. This invitation was not accepted, as before his conversion the was known by the remay of the was the work of the send the doctor that he was off in a hinry; a contrady the solon was put in, but did him no good, and he became so weak that it all the pointed to otarvation for a wife and five children.

All this pointed to otarvation for a wife and five children.

One slay hearing about the faith heating in the War Cry reports he said,, "I believe God can heat me; I shall take no more medicine."

interest medicine."

It was then arranged that the Captain mud a few of the Soldiers should meet for prayer at the brother's house. They must, and after anoining the brother with oil according to the Word of God, they poured out their bearts in prayer for our brother's full restoration. After each brother's full restoration. After each but before her bearing the second but before her bearing the second but before her bearing the second but before the second but before the second bearing the second but before the second but before the second bearing the second but before the second bearing the second bearing the second but before the second bearing the second but before the second bearing on accounting to the world of Octo, any poured out lifter Bearts in prayer for our brother's full ristoration. After each had prayed our brother begon, but before a ministe land passed the piece was filed with light, said he full be the foot agent with light, said he full be the foot agent list with light, said he full be the foot agent lists. He abouted the praises of God for His mighty power, and declared kinnadit perfectly healed. This was sight weeks agy and since that time he has never had a sight of a fit or any other bodily influently except hunger. One, doctor will not believe in the euro, and is affind if a rolupe. Our turnler says food never had a rolupse yet. The other stoctor says he units places we to not be sufficiently and the full of the full prayer. not believe in the cure, and is atraid if a rechapse. Our brother says God never had a rolupse yet. 'The other doctor says he quite believes it possible, and is glade for our brother's sake.

Take Warning.

SHE WANTED A DIP. THOUGHT SHE WOULD GO MAD.

A SOLDIERS EXPERIENCE.

A SULUENCE ENTERING MEETING I came in contact with a latter day saint prescher. In my conversation with him he told me that the Army well according to the saint presenter. In my conversation with him he told me that the Army were doing very well according to the light they had, but be told me that the dight they had, but be told me that the chief he belonged had more light; it interested me and I promised to meet bim and let him explain himself mere fully. I went according to premise in company with two or throe other Soldiere, and hy or sfty manipulation of certain protines of the word of God he convince! me there was more for me and it was only to be got by joining them, and heige dipped in the river, and having his hamle laid on me that I might receive the I foly Ghest. I actorized the I foly Ghest. I actorized the I foly of the significant of the I foly of the significant in the I foly of tell them what God land done for me. A friend came next merring and after one heur and a quarter telking with me and pleading with God I got the light. Glory be to God. I went to the meeting and was the first to testify. I now enjey more of God than ever before in my life and realize that I am saved, and in my right mind. I might say as soon as my Heavenly Father baptized me again with His Holy Spirit all thoughts of water baptism vanished.

MIND YOU DOIT ! DOWHAT? ALL THE WORLD

At ones, a mouthly periodical, giving account of the Salvation Army's work all ever the world; published at our English Headquarters, 101 Queen Victoria St., London, E.C. Mailed to any address for one year, 60c. 6,000 sub-reibent wanted. Send-your name and address along to HEADQUARTERS, 15 Esther Street, Toronto, Ont.

HOLWICH FOR JESUS.

Meneral a cur water and I

nward is our battle cry, icht into the midst of battle.

arming sinners ere they die In the barricks or on the street.

omes the Soldiers filled with glee H appy and ready to tell the world

F orward we intend to go.

O flicers and Soldiers too. R esolved to drive the foe.

Norwich shall be free

J esus is our great Commander,

E very battle Ho will win. S oldiers all obey the orders, S oldiers all obey the or U niversal love to Him,

8 till the ory from every one is

Norwich shall be free Hallelmah Lassie for Capt. Nunr

London & Palmerston DIVISIONS

ON THE MOVE. SKIRMISHING REPORT.

ST. THOMAS,

Some of our friends were prophecying "Was going down, and would very soon die out," and the old derit we know would have liked it to have been true, but I'm told on the other hand, Henry hand, I'm told on the other hand, I'm

Lost six faithful followers,

who are now to be seen in the ranks of the Salvation Army, fighting for Jesus. Ballelujah I was there the other night and things on the whole had a very healthy appearance. The London band did us real good service.

The Three Hallelujah Parsons

sung us a quartet or something else which took immense. We had a good ecowd, glorious meeting, and praise the Lord one soul. Go on comrudes, be good and victory is sure.

LONDON EAST.

The fighting here is rather hard at present, but we have great hones for the future that this place is going to know that the Salvation Army is

On the stir.

The place where the conflict tokes places is now in Hamilton road, so look out!

CHATHAM.

Praise God for such a hand of re-decound shaves. The devil must be mad, but praise the Lord we are glad. Last week end I spent here and real Holy Ghost times we had too, for you saw altogether mise precious come and foraske their wints. One poor fellow that came.

o, Didn't know what to do, or what to say, to get rid of his burden, but we showed him how to talk to Jesus, and very soon his burden rolled away. Hellelujah! Jesus

Understands all languages. LONDON.

Oh yes! oh yes! we are going up and the devil knows it too. It makes one feel like standing on their head to beer the thrilling testimonies that can be given by some of our courandes here, and if the editor is good and waits patiently we will send a few along, for we are sure they will do lots of people good. (We're locking out, hurry up.; We had five precious souls. Hallehijah! The devil defeated again. Contrades: be true, stand tirn, and help the weaker ones.

WOODSTOCK.

We shall not forget the two days that we spent with our commodes here, and although the fighting was longly with the powers of darkness, we caw one provious sout come out of darkness into light. We believe their are many on the verge of decision. The COMMISSIONER was to the front ou Monday right, and we was to the front ou Monday right, and we

All the time meeting we had too, everyone seemed to enter into the spirit of the meeting and get a a Hallelijah blessing. STAPP CAPT. WOOLLEY, A.B.C.

Lippincott St. THEY SCON SAW WHAT IT WAS. EVERYTHING ON THE MOVE.

FVENTIBING ON INE MOUL.

Brass band to the front! Down the streets we went, band playing, colors waving, end people running to see what was the matter. They soon saw it was between the street of God. At several we gain the praises of God. At several we gain the praises of God. At several we gain the praises of God. At several we gain the praise of God. At several we gain the praise of God. At several we gain the praise of God. At several we gain the way to Calvary He went for me."

We reached to the Barracks in good time and found it foil. and went in for a Holy Ghost time. Glory be to God we were not disappointed, for we saw two souls at His feet who Good peace.

Capt. Bolton, Cadet Glidden.

Yottings.

At SEAFORTH, the saved hotel keep or says if he had all the whiskey be had least in a vat, he could swim the whole length to the Barracks in it. Nova he is swimming in the Hallelujah Foun

A man who had never missed a meeting since the Army came to STIRLING was found on his knees at Knee drill praying for the first time. Hallelujah

A brother at Sr. THOMAS could not sleep for the burden of his sins, so he came to the Kuco-drill where Jesus saved him.

Three of the hardest cases in MONT. REAL, cams weeping and transhing to the foot of the Cross, crying to God to have mercy m tiem. They were set free and laft their old companions to serre God. Trenty-rix souls for the day, forty-four for the week.

A brother at NORWICH said that when he was serving the dowl he got his head broke, but since Jesus broke his heart he is out of such scrapes, and his heart is filted with Salvation.

According to reports everything is on the move at STRATFORD. Souls are being saved, and one good sign is the War Cry sale is going up instead of

A comrade has been promoted from DRESDEN to Glory. He was found on Sunday morning on his knee at his bed side—a corpse. He is now resting in Heaven after a hard fight down here.

They started one morning from RIDGE-TOWN for the hush, with axes and saws, to work for God by cutting wood for the Barracka. The farmers gave the wood for the cutting. So they are getting the victory with eight sonls for the week.

Some one who left the field of battle very weary, said that they plunged into the Fountain, had a Hallelujah bath, and came out refreshed for the next attack.

The shots of the WELLAND warriors on Sunday took effect upon seven of these who were up the tree of pride and brought them down to the foot of the Cross.

Indescribable meetings at PETROLIA, In spite of the slevil (who tries to searce them with knives,) they feel it is getting "gooder."

like herrings in a box the other night. The people paid great attention to the cornectness of the Soldiers.

The devil tried to upact two little has-ies at HAGERSVILLE, who were stand-ing alone in the open air with a big drum between them, by sending some one with new whokey that wit in a sleigh, to drive through them, but slid not succed.

LUCAN we hear is on the rise. Keep

A hrother at HIDGETOWN said:— How does it look? I have spent twenty-five years in the doril's service, and only one in the service of God. My it looks had, but now with Gol's help my life shall be spent in a whole hearted service for Firm.—

At a trial by judge and jury (of the devil). The following are some of the witnesses given against him:

No. 1 said "The devil is a list."

" 2 " The devil is a deceivor. H told me I was all right, but I found out was all wrong when I camo to dosus. No 3 said When he was serving the devil he used to get so drank that he didn't know which and of his body his head was on, now he is saved.

nead was Oil, now he is saved.

No. I said The devil first led him to take
the social glass till he made him one of
the worst drinkers in town. Now he is
saved and drinking at the Fountain,
(Our correspondents say they could give
tots more, but they want to give some
one elre a chance. God bless them.)

Profitable War Cry Selling

The persevering War Cry sellers of

Owen Sound

kept going to a man who refused to buy. At last he bought one. That day he took \$17.00 worth of work in. Next time he took two War Crus, and sold three suits of clothes and got the cash, and said he would buy two the next time.

Another brother asked if there vas anything good in our paper, and said if there was not he would not buy any more. Next time he had 5 cents ready, and takes the Cry all the time

Would the Raber

MA wretched fman, who for a loog time has attended our meethage at law got whot, but was too proud to come in the penitent form He went home and made a vow be world you take of this clotter till be got fasted. It wise narged him to go to bad, but this he could wife trigod him to go to both har this he coule not do, and wanted some socies as he dire sot tell his wife what was the matter. Buty cried, and he prayed that it might cry more, and so it did. He said to his wint; I willies to the baby; you go to bed." She went, and while he nursed the baby he cried to Got Go deliver him from his time. The child might have box as pain and cried, but the lather was to great agony, has like a child; he cried was to great agony, has like a child; he cried

was in great agony, sand like a child give crici until his Father took him up in His Jarmanjan and forgare him and weed his soul land juned nint happy, and a west upstears prejocing it the God of his Salvalion, and is you a goo Soidier.

g Benjamin's)Battleo in the Afghali war.

This mon, when he was a signalman, lieft his post and risked his life for whisher; fund went, seven miles across the ensury it mad for it. 2016 was about a seven miles across the ensury it mad for it. 2016 was not good at his post are a Soldian-other suspected; in the great room and always to troubbe. At least he came home—will as bad as ever. Our singing attented him, and he came one over the contract of the property of the property of the reploce in his deliverance from the dwyl and hell while on the hittle field.

The Brewer's Home

In this wretched den the pale baggard fea-tures of the occupants were the picture of cir-cumstances. The children were pining away like the lumring dawn of a rebal-light, with the fearful effect of a father's life, who suffered from the barrel fewer. The father rodo many miles on his waggon drank and saleep, but the house, kiels up the three-legged table, which house kiels up the three-legged table, which had on a seasor upon for him, and fath behales. feels in his pockets for money; finds a few cents which sha spends in a bit of food for har child rea and herself. Shortly after the Salvation Army comes by the door and he is disturbed he curses, for he hates any one to could preshim; but he is attracted, goes to the Berracke. hears the experiences; he eries, is led down bears the experiences; he ries, is led down to the penitent form, cries for mecey, and God saves him. Astonishing to all, he gives up his hasiness as he gave up his size. His wife rejolces in the change; he gets frosh work; the bome changes, and the children are now beau-lifully hoppy, and sing for the Saviour, and give their experiences on the platform.

The Ferret

This young man, reckless in sin, was captured thin young man, receases nam, was captured by the Army, and become a vallant Soililer, He then prayed for the Salvation of all, and fought the devil on his linees for hours, and at last was led to offer himself for the work. His parents

in the sty, and has invited many to go and see them. One perfectedors said to his wife, "What about the piga?" "Ah!" she said, "sooma piga word make bacon." "Oh!" he said, "what sort, a that?" She replied, "Druokau piga?" He bung down his head and wont away sahanned of hinself.

One of our Mentreal comrades easys while he was serving the devil he used to be out on Sature of the serving the s o'clook. Salva well as happy.

GREAT PRESENTATION OF COLORS

AT MONTREAT. ON MARCH 12th 1885

BY THE COMMISSIONER.

STAFF-CAPT. WILL EADIE. A. D. O.

Is appointed to take obarge of the BARRIE DIVISION.